



223 Main St. Goshen, NY 10924 845-294-7741

info@goshennychamber.com www.goshennychamber.com

## 36th Annual **GREAT AMERICAN WEEKEND**

Saturday July 1 & Sunday July 2, 2017

### **ARTS & CRAFTS VENDOR APPLICATION**

**ALL CRAFTS MUST BE HANDCRAFTED BY THE CRAFTER.  
RESALE IS NOT PERMITTED.**

- TIME:** Saturday July 1, 2017: 9 am–5 pm Sunday July 2, 2017: 10 am-5 pm
- PLACE:** First Presbyterian Church Park 33 Park Place Goshen, NY 10924
- SET UP TIMES:** Friday: 9:00 am – 5:00 pm Saturday - 7:00 am Sunday - 9:00 am

•**REGISTRATION FEE per space: 12' x 12'**  
Applications received (postmarked) by May 19, 2017 – \$225.00

Applications received (postmarked) after May 19, 2017 – \$275.00

Applications received after June 1<sup>st</sup> will not be included in our marketing programs.

**Requested spaces are assigned on a first come, first serve basis until May 19<sup>th</sup>**

**NO REFUNDS • EVENT HELD RAIN OR SHINE**

#### PLEASE NOTE:

- No set up prior to designated time.
- No dogs (except service dogs) permitted under any circumstances.
- No beverage/water sales or free handout in conflict with GAW/Goshen Chamber sales.
- Spaces are assigned (see page 2).
- Unloading must be done from the road or Church driveway only.
- After unloading, vehicles must be moved to assigned parking.
- All tents must be properly staked. (bring your own tent). No beach umbrellas.
- Security will be provided Friday and Saturday nights.
- **Electricity not provided – no generators.**

**A legal sized self-addressed stamped envelope must accompany this application for return of your accepted application, location, space number and parking pass.**

Make checks payable to: Goshen Chamber of Commerce

Mail completed application to:

**Goshen Chamber of Commerce  
223 Main St.  
Goshen, NY 10924**



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**ALL PARTICIPANTS MUST SIGN and return WAIVER OF RELEASE (page 3)  
Incomplete applications will not be accepted**

Date \_\_\_\_\_  
LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_  
BUSINESS NAME \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
LICENSE PLATE # (vehicle at show) \_\_\_\_\_ State \_\_\_\_\_  
Emergency Contact \_\_\_\_\_

ARTS & CRAFTS ITEMS TO BE SOLD Please be specific.  
All **jeweler** applicants must submit photos of merchandise. *Photos will not be returned.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NO RESALE ITEMS - Any crafter asked to remove non- crafted items may not be invited to return the following year.**

**Requested spaces are assigned on a first come, first serve basis until May 19th**

Please identify space # from the event site map. Otherwise, one will be assigned at our discretion.

**PLEASE NOTE REVISED SPACE NUMBERING SYSTEM**

Number of spaces \_\_\_\_\_ Space(s) # \_\_\_\_\_

**Please call the Chamber Office if you have any questions.  
845-294-7741**

Retain a copy of this application for your records

**Thank you for joining the Great American Weekend**



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**ARTS & CRAFTS VENDOR APPLICATION**

**WAIVER OF RELEASE**

- I have read and understand this entire application.
- I have read and signed the below waiver of release
- I have filled out all of the information.

I/we, the undersigned applicant(s):

- o have read and will abide by all conditions set forth on this application.
- o and have/has agreed to rent space to show and sell items at the **2017 Great American Weekend**, and agree(s) to indemnify and hold harmless: the Goshen Chamber of Commerce and its officers, The Village of Goshen, The Great American Weekend Committee, The First Presbyterian Church, The Berkshire Bank, and any other unnamed sponsor, their officers, directors, employees and agents from any and all damages, claims, or liabilities or judgments arising from the undersigned's activities during the Great American Weekend. These include, but are not limited to, judgments and attorney's fees incurred in the defense of an action and any other costs, fees or penalties associated with such defense against the above mentioned entities and unnamed sponsors.

Dated: \_\_\_\_/\_\_\_\_/\_\_\_\_

Legal Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Business Name \_\_\_\_\_