



PLEASE READ CAREFULLY

EVENT REGULATIONS:

- All vendor applications are subject to event committee approval.
- Vendors displaying and/or selling merchandise not approved by the event committee are subject to expulsion from the event. Refer to Vendor Category.
- All merchandise and displays must remain within the allotted/delineated space.
- Vendor locations are limited to designated areas and availability.
- Event is held rain or shine – no refunds.
- No animals permitted except documented service dogs.
- All vendor tents must be safely staked or weighted.
- No sales or free handout of any beverage, water, or food.
- No gasoline or propane powered generators or inverters.
- Electricity provided in designated locations only at an additional charge. Refer to site map and vendor registration fees.
- Certificates of Liability Insurance is **required**. Refer to waiver of release.

VENDOR CATEGORIES:

Category A. ARTISAN & CRAFT VENDOR

All merchandise must be handcrafted by the Artisan.

Manufactured retail/resale merchandise is **prohibited** in this category.

Category B. MERCHANT

NEW high-quality merchandise **only**.

Category C. COMMUNITY SERVICE

Documentation is required to verify your status.

Category D. CHARITABLE ORGANIZATIONS.

Documentation is required to verify status.

Category E. SPONSORS.

Contact the Goshen Chamber of Commerce for sponsorship opportunities at 845-294-7741 or email the Goshen Chamber of Commerce at: gaw2023@goshenchamber.com.

MERCHANDISE DESCRIPTION – ALL VENDOR CATEGORIES:

A complete description of all sale items is required for eligibility.

All merchandise is subject to event committee approval.

Flea market items will not be accepted.

SPACE ALLOCATION:

<u>Space Number</u>	<u>Vendor Type</u>	<u>Category</u>
1 - 26	Craft/Artisans	A
27- 30	Children's Entertainment	A
31 - 47	Crafter/Artisans	A
101 - 193	Craft/Artisans	A
*173 - 184	Craft/Artisans. Electric available	A
*201 - 207	Sponsors. Electric available	E
208 - 224	Sponsors	
225 - 236	Merchant- New Quality Items	B
237 - 240	Charitable Organizations	D
245 - 248	Community Service	C

***Additional fee for electric outlet space refer to vendor registration.**

VENDOR REGISTRATION FEES:

- Any applications received after June 16, 2023, will not be included in any marketing programs.
- Payment can be made with a check (\$30.00 fee for returned checks) or credit card.
- Goshen Chamber members receive a 10% discount on the above.
- 15-amp electrical outlet available in spaces 173-184 and 201-207 an additional \$50.00 fee per space.
- Requested spaces are NOT guaranteed until payment and insurance are received and are assigned on a first come first served availability.

Category A. ARTISAN & CRAFT VENDOR

Category B. MERCHANT

Category C. COMMUNITY SERVICE

Applications & Insurance received:

- Applications received February 15, 2023 through March 17, 2023\$275.00
- Applications received March 18, 2023 through May 19, 2023\$325.00
- Applications received May 19, 2023 – June 16, 2023.....\$350.00

Category D. CHARITABLE ORGANIZATIONS

Applications & Insurance received:

- Applications received February 15, 2023through March 17, 2023.....\$200.00
- Applications received March 18, 2023 through May 19, 2023\$250.00
- Applications received May 19, 2023 – June 16, 2023.....\$275.00

Category E. SPONSORS

If interested please contact the Goshen Chamber of Commerce for sponsorship levels at (845) 294-7741 or email gaw2023@goshennychamber.com.

VENDOR APPLICATION PROCEDURE

1. Complete the vendor application with all the information requested.
 - a) Incomplete applications will not be accepted.
 - b) Receipt of application is NOT a confirmation of acceptance or approval. Do not send vendor registration fees prior to approval.
 - c) Great American Weekend committee needs to verify authenticity, please provide all social media platforms (website, Facebook, Instagram). If we cannot verify/identify, your application will not be approved.

2. Upon approval of your application, we will notify you by phone or email and request the following be submitted:
 - a) Payment of vendor registration fees is due. If payment is late, you will be charged a \$30.00 late fee.
 - b) Certificate of Liability insurance is due at the time of payment.

3. Upon receipt of vendor registration fees and insurance certificate, we will mail to the address provided an information packet containing check-in instructions and parking pass. You must have the packet with all required contents with you to check in the day/s of the event. No exception.

WAIVER OF RELEASE: Waiver must be completed and signed by the attending vendor. I have read and understand this entire application. I have read and signed the below waiver of release. I have filled out all of the information. I/we, the undersigned applicant(s): have read and will abide by all conditions set forth on this application and have/has agreed to rent space to show and sell items at the 2019 Great American Weekend, and agree(s) to indemnify and hold harmless: the Goshen Chamber of Commerce and its officers, The Village of Goshen, The Great American Weekend Committee, The First Presbyterian Church, The Berkshire Bank, Goshen Central School District and any other unnamed sponsor, their officers, directors, employees and agents from any and all damages, claims, or liabilities or judgments arising from the undersigned's activities during the Great American Weekend. These include, but are not limited to, judgments and attorney's fees incurred in the defense of an action and any other costs, fees or penalties associated with such defense against the above-mentioned entities and unnamed sponsors.

A Certificate of Liability Insurance is REQUIRED. Additional Insureds MUST be listed as follows:

- Goshen Chamber of Commerce, 223 Main Street, Goshen, NY 10924
- First Presbyterian Church, 33 Park Place, Goshen NY 10924
- Village of Goshen, 276 Main Street, Goshen, NY 10924
- Goshen Central School District, 227 Main Street, Goshen, NY 10924
- The Berkshire Bank, 2 South Church Street, Goshen, NY 10924

Great American Weekend 2023 Application

Your Name: _____

Business Name: _____

Email: _____

Business Address: _____

Work Phone: _____

Mobile Phone: _____

Business Website: _____

Social Media Pages: _____

Emergency Contact Name & Phone: _____

Vendor Space Requested: _____

Type of Vendor: _____

Category A. ARTISAN & CRAFT VENDOR

Category B. MERCHANT

Category C. COMMUNITY SERVICE

Category D. CHARITABLE ORGANIZATIONS

Electricity Required? (*Available on a first come, first reserved basis*) (Yes / No): _____

Merchandise Description (be Specific) :

License Plate Number of Vehicle for Parking Pass: _____

Please initial, date and sign.

____ I accept the terms and conditions above.

____ I understand if I misrepresent myself or my business in this application, I will be asked to leave and will forfeit all fees I have paid.

Signature

Date

Retain a copy of your application for your records.